PAKISTAN DEFENCE OFFICERS HOUSING AUTHORITY

2-B, East Street, Phase-I, Defence Housing Authority, Karachi.
Telephones: 9266801-5, 111 589 589, Fax: 5886406
Web Site: www.dhakarachi.org/E-mail:dha@dhakarachi.org

C

FORM OF APPLICATION FOR REGISTRATION IN CATEGORY "C" (CEE)

FOR TRANSFERS THROUGH GIFT/HIBA ZABANI BILA EWAZ AND LEGAL HEIRS

READ THE INSTRUCTIONS CAREFULLY BEFORE FILLING

PHOTO
(Please Paste)

(Passport Size)
(Attested)

OFFICE USE ONLY	SERIAL
Membership No. _____	
Date _____	

PERSONAL PARTICULARS

1. **Name : Mr./Mrs. /Miss./Mst.** _____
2. **Marital Status :** ☐ **Married** ☐ **Unmarried** ☐ **Divorcee** ☐ **Widower** ☐ **Widow**
3. **CNIC No.** ☐☐☐☐☐ - ☐☐☐☐☐☐☐ - ☐
4. **NICOP No.** ☐☐☐☐☐ - ☐☐☐☐☐☐☐ - ☐
5. **POC No.** ☐☐☐☐☐ - ☐☐☐☐☐☐☐ - ☐
6. **Khandan No. (As given in CNIC)** _____ 7. **Passport No.** _____
8. **Visible Mark of Identification** _____
9. **Date of Birth (dd/mm/yy)** _____ 10. **Nationality** _____
11. **Domicile** _____ 12 **Religion** _____ 13. **Sect** _____

PROFESSIONAL INFORMATION

1. **Qualification** _____ 2. **Profession** _____
3. **Designation** _____ 4. **Name/Address of Organization** _____

_____

ADDRESSES

1. **Present Address /Mailing Address** _____

_____

_____

3 **Permanent Address :** _____

_____

4. **E-Mail :** _____

CONTACTS

1. **Tele Office :** _____ 2 **Residence :** _____ 3. **Mobile :** _____
4. **Fax :** _____ 5. **Other :** _____

NEW MEMBERSHIP

TO BE FILLED IN BLOCK LETTERS

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DETAILS OF FAMILY MEMBERS

1.	FATHER'S NAME	Photo	
	CNIC NO.		- -
	ADDRESS		
	TELEPHONE NOS.		LAND LINE: MOB:
2.	MOTHERS'S NAME	Photo	
	CNIC NO.		- -
	ADDRESS		
	TELEPHONE NOS.		LAND LINE: MOB:
3.	SPOUSE' NAME	Photo	
	CNIC NO.		- -
	ADDRESS		
	TELEPHONE NOS.		LAND LINE: MOB:
4.	CHILDREN OVER 18 YEARS		
(1)	NAME	Photo	
	CNIC NO.		- -
	ADDRESS		
	TELEPHONE NOS.		LAND LINE: MOB:
(2)	NAME	Photo	
	CNIC NO.		- -
	ADDRESS		
	TELEPHONE NOS.		LAND LINE: MOB:
(3)	NAME	Photo	
	CNIC NO.		- -
	ADDRESS		
	TELEPHONE NOS.		LAND LINE: MOB:
(4)	NAME	Photo	
	CNIC NO.		- -
	ADDRESS		
	TELEPHONE NOS.		LAND LINE: MOB:
5.	CHILDREN UNDER 18 YEARS		
(1)	NAME	Photo	
	Child Registration No.		- -
(2)	NAME	Photo	
	Child Registration No.		- -
(3)	NAME	Photo	
	Child Registration No.		- -
(4)	NAME	Photo	
	Child Registration No.		- -

Date_____

Signature _____

Name _____

Note :

1. Use Extra Sheet if necessary.

REFERENCE

This membership is with reference to Plot No. _____

acquired as Legal Heirs of , or as recipient of Hiba/Gift by (Name) _____

Remarks _____ Relationship _____ DHA Membership No._____

CNIC No. of Deceased /Donor

					-								-	

BANK DRAFT/PAY ORDER

Pay Order/Bank draft No. _____ amounting to Rs ._____

dated _____ drawn on _____

on account of membership fee is attached.

TO BE SIGNED BEFORE DHA DESIGNATED OFFICER

Signature _____

Signature_____

Signature _____

Thumb Impression

Male (Left) Female (Right)

FOR OFFICE USE

Date _____

_____

Administrative Officer

To be typed on Rs. 20/-
Non Judicial Stamp Paper.

AFFIDAVIT SPECIMEN

I, Mr/Mrs/ Mst /Miss: _____ Son/Wife/widow/Daughter of _____Religion _____, adult, resident of_____ _____ do hereby on solemn affirmation, state as under:-

1. That the particulars/information given in the attached membership form is correct to the best of my knowledge and belief.

2. I have read and will abide by all the existing rules and Regulations laid down by the Defence Housing Authority Karachi including any changes that are incorporated in such Rules/Bye Laws and Regulation from time to time.

3. I understand that this registration is ONLY for Plot No. _____and that I will have to obtain other applicable registration prior to any sale/purchase/transfer of any other property. I also understand that being category 'C' (CEE) Member I am not entitled for allotment of a plot.

4. The required registration fee is paid herewith and I agree that I will not claim its refund in any case.

Deponent

INSTRUCTIONS
FOR CATEGORY 'C' (CEE) MEMBERSHIP

General

1. Following are eligible.
   a. Legal Heirs.
   b. Recipient of property through Gift/Hiba Zabani Bila Ewaz.

2. Hiba cannot be done by one Category 'C' (CEE) Member to another Category 'C' (CEE) Member, except within legal heirs.

3. Category 'C' (CEE) Membership is valid till disposal of property acquired through Gift/Hiba or as Legal Heirs.

4. Category 'C' (CEE) Member will have to obtain category 'B' membership in case of purchase of any other property in DHA Karachi.

5. Applicant is required to appear personally before the DHA designated officer for signatures, digital photograph and digital finger printing.

6. All attached documents should be duly attested by Oath Commissioner/Town Nazim/Magistrate Class-I, Gazetted Officer (Garde-17 & above).

7. This Membership is renewable after every 05 years. It automatically expires on sale of acquired property.

8. Non Muslims are exempted from Mosque fund.

COMPLETION OF FORM

1. In case of more then one marriage, detail of all wives is required.
2. All attached documents must be readable.
3. No overwriting/cutting/erasing is acceptable.
4. Incomplete forms will not be accepted.
5. No entry is to be left blank.
6. All columns must be filled in BLOCK LETTER.

DOCUMENTS TO BE ATTACHED

1. Pay Order/Bank Draft for Registration fee payable to Defence Housing Authority, Karachi.
2. Two latest passport size photographs duly attested.
3. Two copies of the CNIC/NICOP/POC/Passport duly attested (as applicable).
4. Attested photo copy of Form 'B' for children (Pakistani Nationals) under 18 years of age.
5. Passport /POC/NICOP of children over under 18 years for persons having Pakistan Origin Card or Overseas Pakistani Card.
6. 1 x copy of title documents of the concerned property (attested)
7. Affidavit on Rs. 20/- non Judicial stamp paper duly attested by Oath Commissioner be attached as per specimen attached.